

**CONSTITUTION OF THE BENONI BAPTIST CHURCH**

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**NAME:**

- 1.1. The name of the Church shall be THE BENONI BAPTIST CHURCH (hereinafter referred to as 'THE CHURCH')

**2. BAPTIST UNION OF SOUTHERN AFRICA:**

- 2.1. The Church as and when fully constituted, shall seek and maintain membership with the Baptist Union of Southern Africa but shall be independent of any control by it save as hereinafter provided. Having become a member the Church shall remain in membership unless the membership shall resolve otherwise by a 75% (seventy five per cent) vote of members present at a properly constituted meeting of members.

**3. CHURCH GOVERNMENT AND OBJECTS:**

- 3.1. The Church recognises Jesus Christ as its supreme Head, and undertakes to manage its affairs according to New Testament teaching, believing that, as the Body of Christ, it is equipped by His Spirit to act, decide and direct as set out in 7.1 below.
- 3.2. The Church shall be a body corporate and have an existence distinct from its members or office bearers.
- 3.3. The Church shall continue to exist notwithstanding changes in the composition of its members and office bearers.
- 3.4. The object of the Church shall be:
  - 3.4.1. To glorify the Lord Jesus, the Head of the Church.
  - 3.4.2. To proclaim the Gospel of the Lord Jesus Christ as revealed in the Scriptures and to encourage and support the proclamation of that Gospel (in accordance with Matthew 28:18-20) to the ends of the earth.
  - 3.4.3. To provide instruction and fellowship for believers, seeking to build them up to the measure and stature of the fullness of Christ (Ephesians 4:13)

**4. STATEMENT OF FAITH:**

- 4.1. The Church believes:
  - 4.1.1. In the Scriptures of the Old and New Testament in their original writings as fully inspired of God, and accepts them as the final authority for faith and life.
  - 4.1.2. In one God eternally existing in three persons - Father, Son and Holy Spirit.

- 4.1.3. That Jesus Christ was begotten by the Holy Spirit, born of the virgin Mary, and is true God and true man.
- 4.1.4. That God created man in His own image; that man sinned and thereby incurred the penalty of death, physical and spiritual; and that all human beings inherit a sinful nature; which issues (in the case of those who have reached moral responsibility) in actual transgression involving personal guilt.
- 4.1.5. That the Lord Jesus died for our sins, a substitutionary sacrifice, according to the Scriptures, and that all who believe in Him are justified on the ground of His shed blood.
- 4.1.6. In the bodily resurrection of the Lord Jesus Christ, His ascension into heaven, and His present life as our High Priest and Advocate.
- 4.1.7. In the personal return of the Lord Jesus Christ.
- 4.1.8. That all who receive the Lord Jesus Christ by faith are born again of the Holy Spirit and thereby become children of God.
- 4.1.9. In the resurrection both of the just and the unjust, the eternal blessedness of the redeemed, and the eternal banishment of those who have rejected the offer of salvation.
- 4.1.10. That the one true Church is the whole company of those who have been redeemed by Jesus Christ and regenerated by the Holy Spirit; that the local Church on earth should take its character from this conception of the Church spiritual, and therefore that the new birth and personal confession of Christ are essentials of Church membership.
- 4.1.11. We believe that the Lord Jesus Christ appointed two ordinances - Baptism and the Lord's Supper - to be observed as acts of obedience and as perpetual witnesses to the cardinal facts of the Christian faith; that Baptism is the immersion of the believer in water as a confession of identification with Christ in burial and resurrection, and that the Lord's Supper is the partaking of bread and wine as symbolical of the Saviour's broken body and shed blood, in remembrance of His sacrificial death till He come.
- 4.1.12. That God has ordained marriage as a heterosexual relationship between a natural man and a natural woman

4.2. Statement of Baptist Principles:

The Church further believes in the following distinctive Baptist emphases:

- 4.2.1. The **DIRECT LORDSHIP OF CHRIST** over every believer and over the local Church. By this we understand that Christ exercises His authority over the believer and the local Church directly, without delegating it to another.
- 4.2.2. The **CHURCH** as the whole company of those who have been redeemed by Jesus Christ and regenerated by the Holy Spirit. The local Church, being a manifestation of the universal Church, is a community of believers in a particular place where the Word of God is preached and the ordinances of Believer's Baptism and the Lord's Supper are observed. It is fully autonomous and remains so notwithstanding responsibilities it may accept by voluntary association.
- 4.2.3. **BELIEVER'S BAPTISM** as an act of obedience to our Lord Jesus Christ and a sign of personal repentance, faith and regeneration; it consists of the immersion in water into the name of the Father, Son and Holy Spirit.
- 4.2.4. The **CONGREGATIONAL PRINCIPLE**, namely that each member has the privilege and responsibility to use his/her gifts and abilities to participate fully in the life of the Church. We recognise that God gifts His Church with Overseers (who are called Pastors or Elders) whose primary function is to lead in a spirit of servanthood, to equip and provide spiritual oversight, and Deacons whose primary function is to facilitate the smooth functioning of the Church. This principle further recognises that each member should participate in the appointment of the Church's leaders, and that a constituted Church meeting, subject to the direct Lordship of Jesus Christ and the authority of Scripture, is the highest court of authority for the local Church.
- 4.2.5. The **PRIESTHOOD OF ALL BELIEVERS**, by which we understand that each Christian has direct access to God through Christ our High Priest, and shares with Him in His work of reconciliation. This involves intercession, worship, faithful service and bearing witness to Jesus Christ, even to the ends of the earth.
- 4.2.6. The principle of **RELIGIOUS LIBERTY**, namely, that no individual should be coerced either by the State or by any secular, ecclesiastical or religious group in matters of faith. The right of private conscience is to be respected. For each

believer this means the right to interpret the Scriptures responsibly and to act in the light of his conscience.

- 4.2.7. The principle of **SEPARATION OF CHURCH AND STATE** in that, in the providence of God, the two differ in their respective natures and functions. The Church is not to be identified with the State nor is it, in its faith or practice, to be directed or controlled by the State. The State is responsible for administering justice, ensuring an orderly community, and promoting the welfare of its citizens. The Church is responsible for preaching the Gospel and for demonstrating and making known God's will and care for all mankind.
- 4.3. Any change within the Church structure or organisation which is in conflict directly or indirectly with one or more of the stated Baptist Principles will be invalid unless approved by at least 90% of the members present and entitled to vote at a duly constituted Special Church meeting of which at least three months' notice has been given.

## **5. MEMBERSHIP:**

- 5.1. The Church shall be constituted of, and shall include among its members:
  - 5.1.1. Those persons whose names are on the Church Register at the date of the adoption of this Constitution, and
  - 5.1.2. Such persons who, subsequent to the adoption of this Constitution are admitted to membership of the Church.
- 5.2. The procedures for admission to membership under 5.1.2 shall be as follows:-
  - 5.2.1. The Church's prescribed application for membership shall be completed and submitted to the Executive Committee.
  - 5.2.2. The Executive shall appoint two members to interview every applicant for membership.
  - 5.2.3. The Executive shall approve or otherwise every application for membership. Applications that have been approved by the Executive shall be reported at the next following meeting of the Church.
  - 5.2.4. Such persons who are admitted to membership, but who are unable to participate regularly in the activities and affairs of the Church for reasons that are acceptable to the Executive, shall be placed on a membership roll entitled "country members", and such members shall not have voting rights.
- 5.3. Those who freely and voluntarily apply for membership, do so on the understanding that adherence to the basic principles in the Church's

Statement of Faith constitutes an inherent requirement for membership of the Benoni Baptist Church. They consent to the fact that should any member violate such principles he/she may be required by the leadership of the Church either to accept their counsel and discipline or to forfeit his/her membership of the Benoni Baptist Church.

- 5.4. Notwithstanding 5.3 above, Baptism by immersion shall not be a requirement for membership of the Church. All prospective members must however give verbal confession of their faith in Jesus Christ as the primary requirement for membership of the Church.

## **6. TRANSFER OF MEMBERS:**

- 6.1. Any member in good standing who desires to join another Baptist Church shall be given a letter of transfer upon application from the Church concerned.
- 6.2. Any member in good standing who desires to join a Protestant Church other than Baptist shall be given a letter of commendation upon application of the Church concerned.
- 6.3. A General Meeting shall be advised of any transfers.

## **7. PRIVILEGES AND OBLIGATION OF CHURCH MEMBERSHIP:**

- 7.1. Under the divine Headship of the Lord Jesus Christ the final authority and responsibility in all matters touching the life and service of the Church rests with the membership. Each individual member has the responsibility and right to participate fully in the Church's life and government, including the appointment of its leadership.
- 7.2. Every member shall be entitled and expected to attend General Meetings, unless prevented by some reasonable cause, and to exercise his/her vote for the welfare of the whole Church, in a spirit of prayer and love.
- 7.3. Members shall be expected to support the ministry and maintain the fellowship of the Church – by prayer, by attendance at services whenever possible, by engaging in some specific service, by conscientious giving as God's provision enables and by introducing strangers to the Church.

## **8. CHURCH DISCIPLINE:**

- 8.1. If any member is absent from the services of the Church for a prolonged period without good reason known to the Pastor and/or the Executive, the Executive shall make enquiry into the matter.
  - 8.1.1. In the event of such enquiry producing no satisfactory result, the name of the member concerned shall be reported to a

Church meeting for such action as the members present may, after due consideration, decide.

- 8.2. In the event of any allegation of unworthy conduct being brought against a member, the Executive shall make enquiry into the matter. After they have given the matter prayerful consideration, their recommendation shall be conveyed to a Church meeting.

## **9. THE ORDINANCES:**

### **9.1. Baptism:**

The Pastor or any person designated by the Executive shall be free to baptise by immersion any believer who desires thus to confess the Lord Jesus.

### **9.2. The Lord's Supper:**

The Lord's Supper shall be observed - as far as possible - on the first and third Sundays of the month - or at such times as the Church shall decide. Attendance shall be open to all who love the Lord Jesus as Lord and Saviour.

## **10. GENERAL MEETINGS:**

### **10.1. Annual General Meeting:**

10.1.1. The Church business year shall end on 30<sup>th</sup> June and the Annual General Meeting shall be held as soon thereafter as possible, but not later than 30<sup>th</sup> September.

10.1.2. The Secretary and Treasurer shall submit reports and audited financial statements respectively.

10.1.3. All departments of the Church shall submit reports.

10.1.4. The Annual elections of Deacons shall take place.

10.1.5. The Agenda shall be made available to all members the Sunday prior to the meeting.

### **10.2. Ordinary (or Quarterly) General Meeting:**

10.2.1. Ordinary General Meetings shall be held in November, February and May.

10.2.2. The Agenda shall be made available to members the Sunday prior to the meeting.

### **10.3. Special General Meeting:**

10.3.1. Special General Meetings shall be convened -

10.3.1.1. As required in this Constitution

- 10.3.1.2. On the initiative of the Executive
- 10.3.1.3. Upon written request of at least 10% of the members (stating the purpose), and within one month of such request.
- 10.3.2. Notice of a Special General Meeting shall be distributed to all members the Sunday prior to the meeting, clearly specifying the matters to be submitted for consideration.
- 10.4. Minutes of every Church business meeting shall be kept.
- 10.5. Quorum:
  - 10.5.1. Annual General and Ordinary Church Meetings: 20% of the current Church membership who have voting rights.
  - 10.5.2. Special General Meetings: 20% of the current Church membership who have voting rights.
  - 10.5.3. Executive Committee Meetings: 50% of the members of the Executive.
  - 10.5.4. In the event of a quorum not being realised at any of the aforesaid meetings, a second meeting shall be called and held without a quorum, after due notice has been given as required by the relevant articles. In the case of Executive Meetings, one Sunday's notice shall be deemed sufficient unless all the members thereof agree to meet at shorter notice.
- 10.6. Notice of Meetings:
  - 10.6.1. Notice of all General Meetings shall be given at both services on two Sundays preceding the date of the meeting and as required by 10.1.5 and 10.3.2
  - 10.6.2. The non-receipt of the notice as required by 10.1.5 and 10.3.2 shall not invalidate the proceedings at the meeting.
- 10.7. Voting:
  - 10.7.1. Only members who have attained the age of 18 years shall be entitled to vote.
  - 10.7.2. Unless otherwise required elsewhere in this Constitution all matters shall be decided by a 75% majority vote of those present.
  - 10.7.3. Voting shall be by show of hands unless
    - 10.7.3.1. otherwise required elsewhere in this Constitution

10.7.3.2. one member requests a ballot

10.7.4. There shall be no postal or proxy voting.

## **11. CHAIRMAN:**

- 11.1. The Pastor, or in the event of there being more than one, the Senior Pastor, shall be ex-officio Chairman of all General and Executive meetings - except when his own position is under consideration or when he may elect to vacate the Chair.
- 11.2. In the absence of the Pastor, the Assistant/ Associate Pastor shall act as Chairman with the same exception as in 11.1.
- 11.3. When 11.1 or 11.2 do not apply the meeting shall elect a Chairman for that particular meeting.
- 11.4. The Chairman shall have a deliberative and a casting vote.
- 11.5. If 1/3rd of members present and entitled to vote object to any matter brought up without proper prior notice, the Chairman shall rule that it be referred to a future General Meeting.

## **12. THE EXECUTIVE:**

- 12.1. The Pastor or Pastors, together with Deacons and Elders (if any), shall constitute the Executive.
- 12.2. The Executive shall act as generally or specifically directed by the Church in General Meeting assembled, and shall be accountable to the Church for all tasks delegated to it, and for the proper administration of all Church funds.
- 12.3. The Executive shall meet at least once a month-if possible.
- 12.4. At its first meeting after the Annual General Meeting, the Executive shall appoint from its own number a Secretary and Treasurer, these appointments to be confirmed at the next General Meeting.
- 12.5. Minutes of all meetings of the Executive shall be kept.

## **13. DEACONS:**

- 13.1. The Church may from its baptised membership elect deacons who, at the time of election, will be –
  - 13.1.1. over 21 years of age,
  - 13.1.2. in membership not less than six months.
- 13.2. The number of Deacons shall not be less than six.
- 13.3. A Deacon shall hold office for two consecutive years but shall be eligible for nomination for re-election for further two-year consecutive periods.

- 13.4. Nomination for the office of Deacon shall be submitted in writing to the Church Secretary duly signed by the nominee, proposer and seconder not later than twenty-one days prior to the date of the meeting when the election shall take place. The Pastor and other Elders, together with such other persons as they may deem necessary, shall interview all nominees prior to making public the names of such nominations. The purpose of the interview will be to apprise all nominees of the expectations of the Church of Deacons.
- 13.5. The names of all nominees shall be made known at both services on the Sunday prior to the date of the meeting at which the election shall take place.
- 13.6. In the event of a vacancy occurring in the office of Deacon such vacancy may be filled in the aforesaid manner at a General Meeting, but only for the unexpired period of the previous incumbent's term of office.
- 13.7. Voting shall be by ballot.
- 13.8. Only nominees receiving more than 75% of the votes of members present shall be declared elected to fill any vacancies.

#### **14. ELDERS:**

- 14.1. Whenever a member shows pastoral and teaching gifts, the Church may recognise those gifts by appointing him an elder and he shall then be set apart to share in the pastoral and teaching ministry of the Church. The Pastor and other elders, after having considered suggestions, if any, from Church members, shall initiate the appointment of an elder by recommending the appointment to the Executive Committee which, if unanimously agreed, will in turn recommend the appointment to the Church at General Meeting. The initial appointments of each recommended candidate shall be on the favourable ballot vote of 75% of the members present.
- 14.2. Each Elder shall hold office for two consecutive years, and continuance in office for further periods of two years shall be on the favourable vote of 75% of the members present at a General Meeting.
- 14.3. Elders shall become members of the Executive.

#### **15. THE PASTORATE:**

- 15.1. The ministry is a vocation in which both pastor and congregation endeavour to follow God's leading. Under the Lordship of Jesus, the appointment and support of the pastor are the responsibility of the Church membership.
- 15.2. When an appointment becomes necessary the procedure shall be as follows:

- 15.2.1. A General Meeting shall appoint not less than four members to serve with the Executive as a Call Committee.
- 15.2.2. The Call Committee shall recommend only one name to any Special General Meeting of the Church.
- 15.2.3. The invitation shall be contingent upon the following:
  - 15.2.3.1. At least 75% of members present shall vote in favour by ballot.
  - 15.2.3.2. The prospective Pastor/Pastors shall have been baptised by immersion and shall accept in writing this Constitution.
  - 15.2.3.3. The Pastor shall become a member of the Church upon assuming the pastorate.
  - 15.2.3.4. Any engagement between the Church and the Pastor shall be terminable by three months notice on either side, unless otherwise mutually agreed upon.
  - 15.2.3.5. "A Pastoral Committee" shall be elected by and from the Executive to draw up a letter of appointment which contains the terms and conditions of service; to liaise with the Pastor, to affirm and to address grievances and problems relating to the ministry; and to bring recommendations, when necessary, to the leadership of the Church.
  - 15.2.3.6. A letter of appointment including the duties of the Pastor and the conditions of service shall be prepared and upon acceptance, signed by the Pastor/Pastors.
  - 15.2.3.7. Only a properly constituted Church meeting shall have the power to dismiss a pastor. (Called in accordance with 10.3)
  - 15.2.3.8. The retirement age of a Pastor shall be upon turning 65 years of age. Thereafter the Church may wish to extend the Pastor's ministry on an annual basis.

## **16. DEPARTMENTS:**

- 16.1. The appointed leaders of all departments shall be Church members.
- 16.2. The leader appointed by each department shall be approved by the Executive and ratified at a General Meeting.
- 16.3. Each department shall appoint its own committee.
- 16.4. The Sunday morning children's ministry known by whatever name shall appoint its own staff.

## **17. FINANCE:**

- 17.1. The Church shall be supported by voluntary giving.
- 17.2. The methods of voluntary giving shall be decided upon by the Diaconate.
- 17.3. Proper books of account shall be maintained.
- 17.4. Certain Departments of the Church shall be allowed under certain circumstances to operate their own bank accounts subject to the approval of the Executive.
- 17.5. All departmental finances must be fully accounted for to the Church Executive.
- 17.6. The income and property of the Church are not distributable to its membership or office bearers except as reasonable compensation for services rendered.
- 17.7. With the exception of Petty Cash transactions all other transactions must be conducted by means of a banking account with a bank or financial institution as defined in Section 1 of the Financial Institution (Investment of Funds) Act of 1984.
- 17.8. At least 75% of the Church's resources shall be applied in the furtherance of its objectives/statement of faith.
- 17.9. Any trading activity into which the Church enters shall be integrally and directly related to the objectives of the Church or shall be directed towards its recovery of costs. However, on occasions the Church may undertake trading that is not directly linked to its objectives, provided that this trading activity is of an occasional nature and never amounts to more than 15% of the gross annual income of the Church.
- 17.10. The Church may not accept donations which are revocable.
- 17.11. The members shall appoint annually a competent person or persons who shall examine the Church securities, audit the Accounts and Financial Records of the Church and furnish a report thereon to the members in writing, not less than 14 days prior to the Annual General Meeting (see 10.1.2). Such report shall refer to the existence of the securities and the adequacy of the records maintained and shall express an opinion on the accuracy of the Accounts presented.

## **18. FINANCIAL TRANSACTIONS:**

- 18.1. The Church shall have power to buy, sell, donate, let or hire, exchange, transfer, receive by way of donation or otherwise, movable and immovable property and to invest its funds in Government or Municipal stock, mortgage bonds, or on fixed deposit or otherwise, in Banks, Post Offices, or approved organisations and shall further have power to borrow money with or without security in such manner as the Church shall think fit, negotiate loans from Bankers or others by overdraft or otherwise and by passing mortgage and notarial bonds for registration with the proper authorities, and to open and operate upon banking accounts, and to make, draw, accept, discount, execute and issue promissory notes, bills of exchange and other negotiable and transferable instruments to guarantee the performance of contracts by any person or duly constituted Church having objectives wholly or partly similar to the objectives of this Church.

## **19. TRUSTEES:**

- 19.1. The Trustees shall be three members of the Church appointed by the Executive. The appointment of the Trustees shall be made every five years. Outgoing Trustees may be re-appointed.
- 19.2. In the event of a vacancy occurring in the office of Trustee, such vacancy shall be filled by the Executive Committee and the person so appointed shall hold office until the following Annual General Meeting of the Church

## **20. IMMOVABLE PROPERTY:**

- 20.1. The Church shall be entitled to acquire movable and immovable property of whatever kind and shall have full powers to deal therewith in any manner, such as mortgage, pledge, or alienate by sale, donation or otherwise; and shall be empowered to borrow money with or without security.
- 20.2. The Trustees shall hold the property in trust for the Church and all immovable property shall be registered in the name of the Trustees for the time being of the Benoni Baptist Church.
- 20.3. It shall not be competent for the Trustees to purchase or lease immovable property, or to mortgage, hypothecate or otherwise alienate in any manner whatever any property, unless authorised and empowered to do so by a 75% majority of those present at a Church Meeting especially convened for the purpose.
- 20.4. The members or office-bearers of the Church shall have no rights in the property or other assets of the Church solely by virtue of their being members and office-bearers.

## **21. SALE OF PROPERTY:**

- 21.1. The proceeds derived from the sale or other disposal of any property of the Church shall be used in such manner as the Church may deem best fitted to secure the furtherance of its objects.

## **22. INDEMNITY:**

- 22.1. The Trustees and all Officers of the Church shall be fully indemnified against all actions, costs, charges, losses, damages and expenses which they or any of them shall or may incur in the execution of their duties, except such as they shall incur by their own wrongful action done intentionally or with gross negligence.

## **23. DISSOLUTION:**

- 23.1. The dissolution of the Church may be effected by a 75% majority vote of members present at a Special General Meeting.
- 23.2. In the event of 23.1, such meeting shall thereupon authorise the Executive to take the necessary steps to wind up the affairs of the Church, and in particular to transfer the immovable property in due and proper form to the Baptist Union - (see 23.4)
- 23.3. Should the number of Deacons be less than required by 13.2, the meeting shall appoint and authorise any other person or persons to comply with the requirements.
- 23.4. In the event of the Church at any time ceasing to exist, all acquired property or rights to property at such time shall ipso facto vest in and become the property of the Baptist Union which shall hold, administer or deal with it in such manner as the said Union through its Executive Committee may deem best fitted to secure the objects in 3.
- 23.5. The Church shall be deemed to have ceased to exist-
  - 23.5.1. when dissolution shall have been resolved in accordance with 23.1;
  - 23.5.2. when public worship shall have been discontinued for a consecutive period of six calendar months;
  - 23.5.3. when the number of members whose names and full addresses are known, has dropped to below 10.

## **24. MODIFICATION OF THE CONSTITUTION:**

- 24.1. Any proposal to change this Constitution may be submitted by way of Notice of Motion to any General Meeting.
- 24.2. Such Notice of Motion shall be circulated to all members for consideration at a Special General Meeting convened not less than three months after the General Meeting referred to in 24.1.

- 24.3. Proposed changes shall require the approval of 75% of the members present at the meeting with the reservation that the number so present shall be not less than ten, regardless of the number of members on the membership roll.
- 24.4. In that approval of this Constitution by the Executive of the Baptist Union of Southern Africa, is a pre-requisite to membership of such Union, any amendment of this Constitution or any replacement thereof, shall likewise be subject to the approval of such Executive as a condition of continuing membership.
- 24.5. Notwithstanding anything to the contrary hereinbefore contained, no modification of this Constitution may be made which has the effect directly or indirectly of modifying the principle outlined in 3.1(the nature of the Church) and 7.1(final authority resting with membership).
- 24.6. It shall be understood that this clause together with 3.1, 7.1 and 24.8 are entrenched, and may not be revoked, amended or amplified.
- 24.7. The Statement on Baptist Principles contained in 4.2 is an entrenched provision and may not be revoked or amended save on a 90% majority vote of members present and entitled to vote at a duly constituted special Church meeting of which at least three months' notice has been given.
- 24.8. In the event of the Church withdrawing from the Union, all monies made available for the development of the Church and its properties by the Baptist Union shall be immediately refunded to the Baptist Union. This clause is entrenched.

## **25. RESOLUTION OF DIFFERENCES / AREAS OF CONCERN:**

- 25.1. In the unhappy event of serious disputation or anxious concern
  - Ø As between a group or groups of members and the remaining membership,

**Or**

  - Ø As between the Pastor and the whole membership or a group or groups within that membership, or
  - Ø As between a Pastor and his Executive, or
  - Ø As between the Executive and the membership, or
  - Ø As between Pastor and Pastor which in the opinion of any one of the disputants abovementioned is impinging on the effective ministry of the Church or is seriously threatening its unity, it shall be the right and privilege of any such Pastor or of any four members of the Executive Committee or of any ten Church members to either:
    - 25.1.1. Call for a special meeting of the Executive Committee with a view to resolving the differences. They shall invite three persons who are not members of the Church, nominated by the Executive of the Association with which the Church is in

membership, to be present at such a meeting. One of these people shall be nominated to serve as Chairman of the meeting or meetings

- 25.1.2. It shall be the obligation of the disputants and of the Church membership as a whole to afford the Church Executive and the three Association representatives when so invoked, every reasonable opportunity to assist in bringing about a God-honouring solution. The Association representatives may, if they so elect, submit a written report with appropriate recommendations.
- 25.1.3. In the unlikely event of these deliberations still not resulting in any satisfactory resolution of the differences or the areas of concern, then the Association representatives shall recommend to the Area Co-ordinator that an independent person be appointed to lead the Church through a conflict resolution process as in 25.1.5 below

**Or**

- 25.1.4. Request the Area Co-ordinator of the Association with which the Church is in membership, to recommend from an independent mediator a person to lead the Church through a conflict resolution process.
- 25.1.5. During this process, which will involve a number of meetings and interviews, it shall be the obligation of all members of the Church to participate in whatever way may be required of them in order that a satisfactory God-honouring resolution of differences or areas of concern may be achieved.
- 25.1.6. The person appointed by the Area Co-ordinator shall be recompensed by the Church for his/her services and travel.

## **26. - ACCEPTANCE OF THE CONSTITUTION:**

The Constitution as printed above was adopted at a business meeting of the Benoni Baptist Church, called in terms of the constitution, and held on 2<sup>nd</sup> November 2004.